



June 26, 2024

TO: MEMBERS OF ALL STANDARDS AND CERTIFICATION COMMITTEES

SUBJECT: BIOGRAPHICAL PROFILE FOR NOMINATION FOR ASME HONORS AND AWARDS

Dear Committee Member:

ASME and ANSI both have Honors and Awards for which nominees are sorted and selected, based on a review of the qualifications of an individual member in view of the criteria established. Enclosed is the Honors and Awards Biographical Profile Form which itemizes the information required to be submitted.

If you wish to be considered for any future nomination, you are requested to complete this form in its entirety and return to the undersigned. If there is no data for a particular item, please so indicate.

The use of this form will be for all awards and will be maintained for the entire Standards and Certification Directorate.

Sincerely,

Farrah J. Sharples

Senior Administrative Manager Standards & Engineering Services sharplesf@asme.org

HONORS AND AWARDS BIOGRAPHICAL PROFILE

| Return to: | | | Date: | Date: | | |
|------------|--------|--|--------------------------|-------|--|--|
| | | Email: sharplesf@asme.org | | | | |
| (PLE | ASE TY | PE OR LEGIBLY PRINT ALL INFORM. | ATION) | | | |
| I. | BIOG | | | | | |
| | a. | Name: | | | | |
| | b. | Current Position Title: | | | | |
| | c. | Home Address: | | _ | | |
| | | Telephone: | E-mail: | _ | | |
| | d. | Business Address: | | _ | | |
| | | Telephone: | E-mail: | _ | | |
| | e. | Education (Degree, Institution, Year): | | _ | | |
| | f. | P.E. License (List States): | | _ | | |
| II. | ACTI | VITIES IN TECHNICAL AND/OR PRO | OFESSIONAL ORGANIZATIONS | | | |
| | a. | ASME Membership and Year Elected: | | | | |
| | b. | Other Memberships: | | | | |
| | c. | Positions Held (Include Directorships of Civic Activities and Industrial | | | | |
| | | Corporations): | | _ | | |
| | | | | _ | | |
| | | | | | | |

| NAME: | | | | | |
|-------|---|--|--|--|--|
| (Con | Continued) | | | | |
| d. | Committee Experience (Include name of Society, name of Committee, | | | | |
| | Membership and Officer Status, and Dates of Service.) | | | | |
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THE FOLLOWING SHOULD BE ANSWERED ON A SEPARATE SHEET OF PAPER:

- III. HONORS AND AWARDS (Give Complete Details)
- **IV. U.S. and FOREIGN PATENTS** (List in order of significance and provide comments on the most important up to a maximum of 5. If none, please so indicate.)
- **V. PUBLICATIONS** (List a maximum of 15 in order of significance and comment or provide an abstract on the most significant up to a maximum of 5.)
- VI. SPEECHES AND SEMINARS (Use to supplement the listing in item V. Summarize nature of speech, location, and name and date of publications. Seminars taught may be listed and described.)
- **VII. CONTACTS** (List the names, addresses and telephone numbers of individuals who could be contacted for updates of this biographical profile.)

VIII. PROFESSIONAL RECORD

Date of

Each Position GIVE IN SEQUENCE AND IN COMPLETE DETAIL

| From Mo. Yr. | To Mo. Yr. | Complete and specific description of outstanding engineering work to which the candidate has contributed conception of a project – its execution or management – extent of responsible charge in development of the design, construction, new process or important research. |
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